
HOUSE COMMITTEE ON FINANCE

NOTICE OF MEETING

DATE: Wednesday, June 9, 2021

TIME: 4:00 PM

PLACE: Room 35 - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [5714](#)

BY Morales, Williams, Hull, Giraldo, Barros, Alzate, Tobon, Diaz, Kislak, Kazarian ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- HEALTH CARE FOR CHILDREN AND PREGNANT WOMEN {LC1720/1} (Expands the Rite Track Program to provide health care coverage to children up to age nineteen (19) funded by federal funds, if available, or if not available, by state funds.)

02/24/2021 Introduced, referred to House Health & Human Services

02/28/2021 Committee transferred to House Finance

05/10/2021 Scheduled for hearing and/or consideration

05/10/2021 Committee postponed at request of sponsor

06/07/2021 Scheduled for hearing and/or consideration

House Bill No. [6356](#)

BY Slater, Morales, Williams, Batista, Biah, Hull ENTITLED, AN ACT AUTHORIZING THE CITY OF PROVIDENCE TO FINANCE A CONTRIBUTION TOWARDS THE UNFUNDED PENSION LIABILITY OF THE EMPLOYEE RETIREMENT SYSTEM OF THE CITY OF PROVIDENCE BY THE ISSUANCE OF BONDS {LC2886/1} (Authorizes the city of Providence to finance a contribution towards the unfunded pension liability of the employee retirement system of the city of Providence by the issuance of \$750,000,000 bonds.)

05/20/2021 Introduced, referred to House Finance

05/25/2021 Scheduled for hearing and/or consideration

05/26/2021 Committee postponed at request of sponsor

06/07/2021 Scheduled for hearing and/or consideration

The State House remains closed to in-person testimony.

The meeting will be televised live on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at <http://rilegislature.gov/CapTV/Pages/default.aspx> .

WRITTEN TESTIMONY

Written testimony is strongly encouraged and may be submitted via
HouseFinance@rilegislature.gov

**Indicate your name, bill number, and viewpoint (for/against/neither) at top of message.
Due to high volume, clerks are not screening this inbox for verbal testimony requests.
This inbox is for written testimony only.**

DEADLINE: Written testimony should be submitted no later than three (3) hours prior to the posted meeting time. Every effort will be made to share written testimony submitted before the deadline with committee members prior to the hearing. Testimony received after deadline will be sent to committee members and posted to the website as soon as possible.

For faster processing, it is recommended that testimony is submitted as a PDF file.

**Testimony will be posted on the General Assembly website,
<http://www.rilegislature.gov/Special/comdoc/Pages/HFIN.aspx> .**

VERBAL TESTIMONY

Due to the extremely high volume of requests, and in order to accommodate as many constituents as possible, please take note of the revised procedure for verbal testimony:

***DEADLINE: Requests for verbal testimony must be submitted via the link, by 4:00 PM on Tuesday, June 8, 2021.**

For verbal testimony requests, [CLICK HERE](#)

Verbal testimony accepted on any bill scheduled for "Hearing and/or Consideration" only

The committee is unable to designate a specific time that you will be called. In the event you are unavailable when called, witnesses are urged to submit written testimony.

Christopher O'Brien
Committee Clerk
222-6916
HouseFinance@rilegislature.gov

POSTED: MONDAY, JUNE 7, 2021, 2:18 PM