
HOUSE COMMITTEE ON FINANCE

PLEASE NOTE: TIME CHANGE

NOTICE OF MEETING

DATE: Thursday, February 17, 2022

TIME: Rise of the House

PLACE: Room 35 - State House

SUBJECT: Governor's FY 2023 Budget (H7123)

[Article 5. Question 2 Rhode Island School Buildings](#)

[Article 10. Education](#)

[Article 1, Section 1. Education Aid Hold Harmless](#)

(language on page 24, lines 14-19 and 27-32)

[ARPA Proposals in Article 1 --Section 16](#)

Municipal Learning Centers

Municipal and Higher Ed. Matching Grant Program

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [7125](#)

(General Treasurer)

**BY Potter, McNamara, Amore, Ruggiero, Cortvriend, Carson, Casimiro, Baginski, Donovan,
Ranglin-Vassell**

ENTITLED, AN ACT CAPITAL DEVELOPMENT PROGRAMS FOR EDUCATION --
STATEWIDE REFERENDUM {LC3790/1} (Provides for a statewide voter referendum seeking
approval of capital development bonds for school buildings in the amount of three hundred million
dollars (\$300,000,000).)

01/20/2022 Introduced, referred to House Finance

02/11/2022 Scheduled for hearing and/or consideration

PROCEDURAL INFORMATION:

The meeting will be televised live on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at

<https://www.rilegislature.gov/CapTV/Pages/default.aspx>.

WRITTEN TESTIMONY

Written testimony is strongly encouraged and may be submitted via
HouseFinance@rilegislature.gov

Indicate your name, bill number, article and/or section number, and viewpoint (for/against/neither) at top of message.

Due to high volume, clerks are not screening this inbox for verbal testimony requests.

This inbox is for written testimony only.

DEADLINE: Written testimony should be submitted no later than three (3) hours prior to the posted meeting time. Every effort will be made to share written testimony submitted before the deadline with committee members prior to the hearing. Testimony received after deadline will be posted to the website as soon as possible.

For faster processing, it is recommended that testimony is submitted as a PDF file.

Testimony will be posted on the General Assembly website.

<http://www.rilegislature.gov/Special/comdoc/Pages/HFIN.aspx>

VERBAL TESTIMONY

***DEADLINE: Individuals may testify in person or over the phone. For phone testimony, the deadline to register is 4:00 pm the day prior. To register, complete the [FORM](#) or sign-up in person with the committee clerk.**

Masks are mandatory in committee hearings and in the State House.

Verbal testimony accepted on any bill scheduled for "Hearing and/or Consideration" only

The committee is unable to designate a specific time that you will be called and in some cases, it may be at a late hour. In the event you are unavailable when called, witnesses are urged to submit written testimony.

Christopher O'Brien

Committee Clerk

222-6916

HouseFinance@rilegislature.gov

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LAST REVISED: MONDAY, FEBRUARY 14, 2022, 10:47 AM