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# HOUSE COMMITTEE ON FINANCE

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## NOTICE OF MEETING

**DATE:** Tuesday, January 25, 2022  
**TIME:** 3:30 PM  
**PLACE:** Room 35 - State House

### **SCHEDULED FOR CONSIDERATION**

**House Bill No. [7028](#)**

**BY Fellela, Costantino**

**ENTITLED,** AN ACT AUTHORIZING THE TOWN OF JOHNSTON TO ISSUE NOT TO EXCEED \$215,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE CONSTRUCTION, ADDITIONS, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE TOWN, PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY ANY GRANT RECEIVED FROM THE SCHOOL BUILDING AUTHORITY CAPITAL FUND {LC3369/1} (Authorizes the town of Johnston to issue bonds and notes in an amount not exceeding \$215,000,000 to finance construction, additions, renovation, improvement, alteration, repair, furnishing and equipping of schools and school facilities.)

01/10/2022 Introduced, referred to House Municipal Government & Housing

01/14/2022 Committee transferred to House Finance

01/14/2022 Scheduled for hearing and/or consideration

01/18/2022 Committee recommended measure be held for further study

01/21/2022 Scheduled for consideration

### **PROCEDURAL INFORMATION:**

The meeting will be televised live on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at

<https://www.rilegislature.gov/CapTV/Pages/default.aspx>.

Christopher O'Brien

Committee Clerk

222-6916

[HouseFinance@rilegislature.gov](mailto:HouseFinance@rilegislature.gov)

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