

**Chris O'Brien**

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**From:** Ken Soscia <ksoscia@yahoo.com>  
**Sent:** Thursday, February 29, 2024 3:11 PM  
**To:** House Finance Committee  
**Subject:** Kenneth Soscia Supports , Article 3, Section 17- Statewide Mandatory Lead Registry

I Kenneth Soscia of 3 Birch Glen Ave, Warwick RI 02886, Support the above article in reference to extend to Sept of 2025.

Thanks you

Kenneth Soscia