

**TOWN OF
NORTH PROVIDENCE**



**STATE OF
RHODE ISLAND**

CHARLES LOMBARDI
Mayor

OFFICE OF THE MAYOR
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March 6, 2024

Honorable Rep Abney, Chair
House Finance Committee
House of Representatives
State House
Providence, RI 02903

Dear Chairman,

My community was fortunate to have received a Municipal Resilience Program Action Grant from the RI Infrastructure Bank. This financial assistance is a critical resource in our community's ability to address the mounting challenges presented by climate change.

Recurring extreme weather events have severely impacted our residents, businesses, and essential public infrastructure. More than ever, resources are needed to combat the rising threats to our community's basic infrastructure and well-being.

I strongly support the proposed \$10MM Green Bond, which will continue to finance resilient infrastructure improvements that safeguard public health, public safety, and private property.

Sincerely,

A handwritten signature in blue ink, appearing to read "Charles Lombardi". The signature is fluid and cursive, with a large initial "C" and "L".

Charles Lombardi

Mayor