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# HOUSE COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES

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**PROPOSED SUB A FOR H-5760 AND PROPOSED SUB A/2 FOR H-6144 HAVE BEEN ADDED**

## NOTICE OF MEETING

**DATE:** Tuesday, June 22, 2021

**TIME:** Rise of the House

**PLACE:** Room 101 - State House

## SCHEDULED FOR CONSIDERATION

**House Bill No. [5760](#)**

**BY Speakman, Cortvriend, Donovan, Caldwell, Carson, Handy, Tanzi**

**ENTITLED, AN ACT RELATING TO AGRICULTURE AND FORESTRY {LC1565/1}**

(Creates a forest conservation commission, to be coordinated with the department of environmental management, to seek new funding and identify incentives for landowners to maintain their land as forest.)

02/24/2021 Introduced, referred to House Environment and Natural Resources

03/05/2021 Scheduled for hearing and/or consideration

03/10/2021 Committee postponed at request of sponsor

03/19/2021 Scheduled for hearing and/or consideration

03/26/2021 Committee recommended measure be held for further study

06/19/2021 Scheduled for consideration

## SCHEDULED FOR HEARING AND/OR CONSIDERATION

**House Bill No. [6144](#)**

**BY Ruggiero, McEntee, Carson, Craven, Cortvriend, Bennett, Handy**

**ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- PUBLIC UTILITIES COMMISSION {LC2426/1}** (Requires submission of a triennial system

reliability/energy efficiency/conservation procurement plan until 9/1/2036 and continues a charge on gas/electricity to fund energy efficiency/conversation programs until 9/1/2035.)

03/17/2021 Introduced, referred to House Environment and Natural Resources

03/19/2021 Scheduled for hearing and/or consideration

03/26/2021 Committee recommended measure be held for further study

06/19/2021 Scheduled for hearing and/or consideration

**House Bill No. [6393](#)**

**BY Bennett, McLaughlin, J Lombardi, Chippendale, Potter, S Lima, Alzate, Hull, Edwards, Barros**

**ENTITLED, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS - CORROSION PREVENTION AND MITIGATION WORK REQUIREMENTS {LC2947/1}** (Requires all

contractors and subcontractors who perform construction, alteration, demolition, installation, repair or maintenance work, pursuant to public works contracts, to comply with industry standards for infrastructure corrosion prevention.)

06/04/2021 Introduced, referred to House Environment and Natural Resources

06/19/2021 Scheduled for hearing and/or consideration

**PROPOSED SUBSTITUTE**

**House Bill No. [5760 SUB A](#)**  
{LC1565/A/1}

**House Bill No. [6144 SUB A](#)**  
{LC2426/A/2}

**The State House remains closed to in-person testimony.**

The meeting will be televised on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at <http://rilegislature.gov/CapTV/Pages/default.aspx> .

**WRITTEN TESTIMONY**

Written testimony is strongly encouraged and may be submitted via  
**HouseEnvironmentandNaturalResources@rilegislature.gov**

**Indicate your name, bill number, and viewpoint (for/against/neither) at top of message.  
Due to high volume, clerks are not screening this inbox for verbal testimony requests.  
This inbox is for written testimony only.**

DEADLINE: Written testimony should be submitted no later than three (3) hours prior to the posted meeting time. Every effort will be made to share written testimony submitted before the deadline with committee members prior to the hearing. Testimony received after deadline will be sent to committee members and posted to the website as soon as possible.

**For faster processing, it is recommended that testimony is submitted as a PDF file.**

**Testimony will be posted on the General Assembly website,  
<http://www.rilegislature.gov/Special/comdoc/Pages/HENV.aspx> .**

**VERBAL TESTIMONY**

Due to the extremely high volume of requests, and in order to accommodate as many constituents as possible, please take note of the revised procedure for verbal testimony:

**\*DEADLINE: Requests for verbal testimony must be submitted via the link, by 4:00 PM on Monday, June 21, 2021.**

For verbal testimony requests, [CLICK HERE](#)

Verbal testimony accepted on any bill scheduled for "Hearing and/or Consideration" only

The committee is unable to designate a specific time that you will be called. In the event you are unavailable when called, witnesses are urged to submit written testimony.

Louis Mansolillo  
Committee Clerk  
222-2369  
[HouseEnvironmentandNaturalResources@rilegislature.gov](mailto:HouseEnvironmentandNaturalResources@rilegislature.gov)

**POSTED: SATURDAY, JUNE 19, 2021, 3:33 PM**  
**PROPOSED SUBSTITUTE: SATURDAY, JUNE 19, 2021, 3:33 PM**