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# HOUSE COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES

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**PROPOSED SUB A FOR H-5059 AND SUB A/2 FOR H-5759 HAS BEEN ADDED  
S-655 SUB A AND S-656 HAVE BEEN ADDED  
PLEASE NOTE: TIME CHANGED TO 3:00 PM**

## NOTICE OF MEETING

**DATE:** Thursday, June 3, 2021

**TIME:** 3:00 P.M.

**PLACE:** Room 101 - State House

## SCHEDULED FOR CONSIDERATION

**House Bill No. [5059](#)**

**BY Knight**

**ENTITLED,** AN ACT RELATING TO WATERS AND NAVIGATION -- BRISTOL COUNTY WATER SUPPLY {LC367/1} (This act would delete a portion of the enabling statute for the Bristol County Water Authority.)

01/22/2021 Introduced, referred to House Environment and Natural Resources

01/29/2021 Scheduled for hearing and/or consideration

02/04/2021 Committee recommended measure be held for further study

05/28/2021 Scheduled for consideration

**House Bill No. [5060](#)**

**BY Knight**

**ENTITLED,** AN ACT RELATING TO WATERS AND NAVIGATION -- BRISTOL COUNTY WATER SUPPLY {LC416/1} (Repeals the requirement that the Bristol County water authority maintain its reservoirs, wells and well sites, transmission lines and water treatment plants within its jurisdiction in good, sound and safe condition.)

01/22/2021 Introduced, referred to House Environment and Natural Resources

01/29/2021 Scheduled for hearing and/or consideration

02/04/2021 Committee recommended measure be held for further study

05/28/2021 Scheduled for consideration

**House Bill No. [5759](#)**

**BY Solomon**

**ENTITLED,** AN ACT RELATING TO PROPERTY -- DRY DOCK FACILITIES {LC2096/1} (Amends the lien and notice procedures for facility operators of dry dock facilities.)

02/24/2021 Introduced, referred to House Environment and Natural Resources

03/05/2021 Scheduled for hearing and/or consideration

03/11/2021 Committee recommended measure be held for further study

05/28/2021 Scheduled for consideration

**Senate Bill No. [655 SUB A](#)**

**BY Coyne, Seveney, Felag**

**ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- BRISTOL COUNTY WATER SUPPLY {LC2435/A/1}**

03/18/2021 Introduced, referred to Senate Housing and Municipal Government

03/19/2021 Scheduled for hearing and/or consideration

03/25/2021 Committee recommended measure be held for further study

04/30/2021 Scheduled for consideration

05/05/2021 Proposed Substitute

05/05/2021 Proposed Substitute

05/06/2021 Committee recommends passage of Sub A

05/07/2021 Placed on Senate Calendar

05/11/2021 Senate passed Sub A

05/12/2021 Referred to House Environment and Natural Resources

05/31/2021 Scheduled for consideration

**Senate Bill No. [656](#)**

**BY Coyne, Seveney**

**ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- BRISTOL COUNTY WATER SUPPLY {LC2434/1} (Repeals the requirement that the Bristol County water authority maintain its reservoirs, wells and well sites, transmission lines and water treatment plants within its jurisdiction in good, sound and safe condition.)**

03/18/2021 Introduced, referred to Senate Housing and Municipal Government

03/19/2021 Scheduled for hearing and/or consideration

03/25/2021 Committee recommended measure be held for further study

04/30/2021 Scheduled for consideration

05/06/2021 Committee recommends passage

05/07/2021 Placed on Senate Calendar

05/11/2021 Senate read and passed

05/12/2021 Referred to House Environment and Natural Resources

05/31/2021 Scheduled for consideration

**PROPOSED SUBSTITUTE**

**House Bill No. [5059 SUB A](#)**

{LC367/A/1}

**House Bill No. [5759 SUB A](#)**

{LC2096/A/2}

**The State House remains closed to in-person testimony.**

The meeting will be televised on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at <http://rilegislature.gov/CapTV/Pages/default.aspx> .

Louis Mansolillo

Committee Clerk

222-2369

[HouseEnvironmentandNaturalResources@rilegislature.gov](mailto:HouseEnvironmentandNaturalResources@rilegislature.gov)

**POSTED: FRIDAY, MAY 28, 2021, 6:02 PM**

**LAST REVISED: MONDAY, MAY 31, 2021, 3:48 PM**

**PROPOSED SUBSTITUTE: WEDNESDAY, JUNE 2, 2021, 12:55 PM**