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# HOUSE COMMITTEE ON EDUCATION

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**REVISED AGENDA**  
**H 6621 HAS BEEN POSTPONED AT THE REQUEST OF THE SPONSOR**

**NOTICE OF MEETING**

**DATE:** Wednesday, January 26, 2022  
**TIME:** 3:00 P.M.  
**PLACE:** House Lounge - State House

**SCHEDULED FOR HEARING AND/OR CONSIDERATION**

**House Bill No. [6621](#)**

**~~BY Cortvriend, Carson, Amore, Henries, Kazarian, Donovan, Kislak~~**

**~~ENTITLED, AN ACT RELATING TO EDUCATION -- CHILDREN WITH DISABILITIES~~**  
**~~(SEE TITLE 16 CHAPTER 97 -- THE RHODE ISLAND BOARD OF EDUCATION ACT)~~**

**~~{LC3497/1} (Same as 21H-5352 -- Creates a local advisory committee on special education in every school district to advise the school district on matters concerning the unmet needs of students with disabilities.)~~**

~~01/06/2022 Introduced, referred to House Education~~

~~01/21/2022 Scheduled for hearing and/or consideration~~

**House Bill No. [6666](#)**

**BY Ranglin-Vassell, Ajello, Fogarty, Alzate, Barros, Biah, Henries**

**ENTITLED, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS**

**{LC3487/1} (Same as 21H-5934 -- Requires all school districts to provide students enrolled in grades Kindergarten through twelve (K-12) access to high-speed Internet.)**

01/06/2022 Introduced, referred to House Education

01/21/2022 Scheduled for hearing and/or consideration

**House Bill No. [6667](#)**

**BY Ranglin-Vassell, Kislak, Barros, Biah, Henries**

**ENTITLED, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS --**

**TRAUMA INFORMED SCHOOLS ACT {LC3488/1} (Same as 21H-5936 -- Establishes the implementation of trauma-informed practices in schools throughout the state.)**

01/06/2022 Introduced, referred to House Education

01/21/2022 Scheduled for hearing and/or consideration

**House Bill No. [7018](#)**

**BY J Lombardi, Hull, Kislak, Cassar, Potter, Felix, Morales, Henries**

**ENTITLED, AN ACT RELATING TO EDUCATION -- SCHOOL COMMITTEES AND**

**SUPERINTENDENTS {LC3737/1} (Requires school committees to provide transportation for any student who resides two (2) or more miles from school.)**

01/10/2022 Introduced, referred to House Education

01/21/2022 Scheduled for hearing and/or consideration

**House Bill No. [7061](#)**

**BY McNamara, Potter, Casimiro, Baginski, Giraldo, S Lima**

**ENTITLED, AN ACT RELATING TO EDUCATION -- COUNCIL ON POSTSECONDARY EDUCATION [SEE TITLE 16 CHAPTER 97 -- THE RHODE ISLAND BOARD OF EDUCATION ACT] {LC3181/1} (Prohibits a college or university from withholding a student's academic transcript due to outstanding tuition fees.)**

01/12/2022 Introduced, referred to House Education

01/21/2022 Scheduled for hearing and/or consideration

**House Bill No. [7062](#)**

**BY McNamara, Potter, Baginski, Casimiro, Giraldo, S Lima**

**ENTITLED, AN ACT RELATING TO EDUCATION – COMPULSORY ATTENDANCE {LC3442/1} (Provides that in developing alternative-learning plans, consideration shall be given to the difficulties and interruptions students experience because of the COVID-19 pandemic.)**

01/12/2022 Introduced, referred to House Education

01/21/2022 Scheduled for hearing and/or consideration

**PROCEDURAL INFORMATION:**

The meeting will be televised on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at

<https://www.rilegislature.gov/CapTV/Pages/default.aspx>.

**WRITTEN TESTIMONY**

Written testimony is strongly encouraged and may be submitted via

**HouseEducation@rilegislature.gov**

**Indicate your name, bill number, and viewpoint (for/against/neither) at top of message.**

**Due to high volume, clerks are not screening this inbox for verbal testimony requests.**

**This inbox is for written testimony only.**

DEADLINE: Written testimony should be submitted no later than three (3) hours prior to the posted meeting time. Every effort will be made to share written testimony submitted before the deadline with committee members prior to the hearing. Testimony received after deadline will be posted to the website as soon as possible.

For faster processing, it is recommended that testimony is submitted as a PDF file.

Testimony will be posted on the General Assembly website.  
<https://www.rilegislature.gov/Special/comdoc/Pages/HEDU.aspx>

## VERBAL TESTIMONY

**\*DEADLINE: Individuals may testify in person or over the phone. For phone testimony, the deadline to register is 4:00 pm the day prior. To register, complete the [FORM](#) or sign-up in person with the committee clerk.**

**Masks are mandatory in committee hearings and in the State House.**

Verbal testimony accepted on any bill scheduled for "Hearing and/or Consideration" only

The committee is unable to designate a specific time that you will be called and in some cases, it may be at a late hour. In the event you are unavailable when called, witnesses are urged to submit written testimony.

Lisa Cataldi  
Committee Clerk  
222-2296  
[HouseEducation@rilegislature.gov](mailto:HouseEducation@rilegislature.gov)

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