
HOUSE COMMITTEE ON CORPORATIONS

**H-5327 AND PROPOSED SUB A/4 HAVE BEEN ADDED
PROPOSED SUB A's FOR H-5962 & H-6188 HAVE BEEN ADDED**

NOTICE OF MEETING

DATE: Wednesday, June 23, 2021
TIME: 3:00 PM
PLACE: House Lounge - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [5962](#)

BY Costantino, Corvese, Cardillo, McEntee, Batista

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- TRANSFER OF VEHICLES {LC2224/1} (Provides that a lessee of a motor vehicle who purchases the vehicle within one year of the lease inception or any renewal thereof shall be exempt from certain registration transfer provisions.)

02/26/2021 Introduced, referred to House Corporations

03/26/2021 Scheduled for hearing and/or consideration

03/29/2021 Committee recommended measure be held for further study

06/19/2021 Scheduled for consideration

06/19/2021 Proposed Substitute

06/20/2021 Meeting postponed

06/20/2021 Scheduled for consideration

House Bill No. [6188](#)

BY Vella-Wilkinson, Cardillo, Casimiro, Bennett

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- RHODE ISLAND SALVAGE LAW {LC2515/1} (Provides that if an insurance company is unable to obtain a certificate of title for a vehicle, the insurance company or its agent may apply for and obtain, free and clear of all liens and claims of ownership, a salvage certificate of title.)

03/31/2021 Introduced, referred to House Corporations

04/01/2021 Scheduled for hearing and/or consideration

04/05/2021 Committee recommended measure be held for further study

06/19/2021 Scheduled for consideration

06/19/2021 Proposed Substitute

06/20/2021 Meeting postponed

06/20/2021 Scheduled for consideration

House Bill No. [6309](#)

(University of Rhode Island)

BY Fogarty, Tanzi, McEntee

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- ELECTRICIANS {LC1891/1} (Creates Certificate PC for public institutions of higher learning to employ CB journey person electricians for minor electrical work on their premises.)

05/07/2021 Introduced, referred to House Corporations

05/14/2021 Scheduled for hearing and/or consideration

05/20/2021 Committee recommended measure be held for further study

06/19/2021 Scheduled for consideration

06/20/2021 Meeting postponed

06/20/2021 Scheduled for consideration

Senate Bill No. [745](#)

(University of Rhode Island)

BY Sosnowski

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- ELECTRICIANS {LC1735/1} (Creates Certificate PC for public institutions of higher learning to employ CB journey person electricians for minor electrical work on their premises.)

03/26/2021 Introduced, referred to Senate Labor

03/26/2021 Scheduled for hearing and/or consideration

03/31/2021 Committee recommended measure be held for further study

05/13/2021 Scheduled for consideration

05/17/2021 Committee recommends passage

05/19/2021 Placed on Senate Calendar

05/25/2021 Senate read and passed

05/27/2021 Referred to House Corporations

06/19/2021 Scheduled for consideration

06/20/2021 Meeting postponed

06/20/2021 Scheduled for consideration

Senate Bill No. [346](#)

BY E Morgan, Rogers, Paolino, Picard, Coyne

ENTITLED, AN ACT RELATING TO MOTOR VEHICLES -- INSPECTIONS {LC1475/1} (Authorizes the Exeter town sergeant or designees to conduct division of motor vehicles vehicle identifying number and odometer inspections.)

02/25/2021 Introduced, referred to Senate Commerce

03/05/2021 Scheduled for hearing and/or consideration

03/11/2021 Committee recommended measure be held for further study

05/21/2021 Scheduled for consideration

05/27/2021 Committee recommends passage

05/28/2021 Placed on Senate Calendar

06/01/2021 Senate read and passed

*** Senate Bill No. 346 Continued on Next Page**

*** Senate Bill No. 346 Continued from Previous Page**

06/02/2021 Referred to House Corporations
06/19/2021 Scheduled for consideration
06/20/2021 Meeting postponed
06/20/2021 Scheduled for consideration

Senate Bill No. [413 SUB A](#)

BY Quezada, Calkin, Murray, Lawson, Bell

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- REAL ESTATE BROKERS AND SALESPERSONS {LC2155/A/1}

02/25/2021 Introduced, referred to Senate Judiciary
03/05/2021 Scheduled for hearing and/or consideration
03/11/2021 Committee recommended measure be held for further study
05/21/2021 Scheduled for consideration
05/21/2021 Proposed Substitute
05/21/2021 Proposed Substitute
05/24/2021 Committee recommends passage of Sub A
05/25/2021 Placed on Senate Calendar
06/01/2021 Senate passed Sub A
06/02/2021 Referred to House Corporations
06/19/2021 Scheduled for consideration
06/20/2021 Meeting postponed
06/20/2021 Scheduled for consideration

House Bill No. [5327](#)

BY Potter, Baginski, Felix, Batista, Ruggiero, Speakman, Knight, Kislak, Shallcross Smith, Fogarty

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- NET METERING {LC938/1} (Increases the maximum aggregate amount of community remote net-metering systems from 30 MW to 90 MW and requires the allocation of a minimum of twenty percent (20%) of the generated power to low- or moderate-income households commencing July 1, 2021.)

02/02/2021 Introduced, referred to House Corporations
02/26/2021 Scheduled for hearing and/or consideration
03/02/2021 Committee recommended measure be held for further study
06/21/2021 Scheduled for consideration

PROPOSED SUBSTITUTE

House Bill No. [5962 SUB A](#)

{LC2224/A/1}

House Bill No. [6188 SUB A](#)
{LC2515/A/1}

House Bill No. [5327 SUB A](#)
{LC938/A/4}

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [6431](#)

BY Cardillo, Casey

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS --

NONREGULATED POWER PRODUCER CONSUMER BILL OF RIGHTS {LC3016/1}

(Excludes municipal and government bodies that aggregate electrical loads for residential retail customers from the requirement that a new contract is required when there is a change of terms for electric-generation services.)

06/16/2021 Introduced, referred to House Corporations

06/19/2021 Scheduled for hearing and/or consideration

06/20/2021 Meeting postponed

06/20/2021 Scheduled for hearing and/or consideration

The State House remains closed to in-person testimony.

The meeting will be televised on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at <http://rilegislature.gov/CapTV/Pages/default.aspx>.

WRITTEN TESTIMONY

Written testimony is strongly encouraged and may be submitted via
HouseCorporations@rilegislature.gov

**Indicate your name, bill number, and viewpoint (for/against/neither) at top of message.
Due to high volume, clerks are not screening this inbox for verbal testimony requests.
This inbox is for written testimony only.**

DEADLINE: Written testimony should be submitted no later than three (3) hours prior to the posted meeting time. Every effort will be made to share written testimony submitted before the deadline with committee members prior to the hearing. Testimony received after deadline will be sent to committee members and posted to the website as soon as possible.

For faster processing, it is recommended that testimony is submitted as a PDF file.

**Testimony will be posted on the General Assembly website,
<http://www.rilegislature.gov/Special/comdoc/Pages/HCORP.aspx> .**

VERBAL TESTIMONY

Due to the extremely high volume of requests, and in order to accommodate as many constituents as possible, please take note of the revised procedure for verbal testimony:

***DEADLINE: Requests for verbal testimony must be submitted via the link, by 4:00 PM on Tuesday, June 22, 2021.**

For verbal testimony requests, [CLICK HERE](#)

Verbal testimony accepted on any bill scheduled for "Hearing and/or Consideration" only

The committee is unable to designate a specific time that you will be called. In the event you are unavailable when called, witnesses are urged to submit written testimony.

Louis Mansolillo
Committee Clerk
222-2369
HouseCorporations@rilegislature.gov

POSTED: SUNDAY, JUNE 20, 2021, 10:23 AM

LAST REVISED: MONDAY, JUNE 21, 2021, 1:15 PM

PROPOSED SUBSTITUTE: MONDAY, JUNE 21, 2021, 1:15 PM