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# HOUSE COMMITTEE ON CORPORATIONS

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**H-7330 HAS BEEN POSTPONED AT THE REQUEST OF THE SPONSOR  
H-7267 WILL NOT BE HEARD AT THIS TIME**

## NOTICE OF MEETING

**DATE:** Wednesday, February 11, 2026  
**TIME:** Rise of the House  
**PLACE:** Room 101 - State House

### SCHEDULED FOR HEARING AND/OR CONSIDERATION

~~House Bill No. [7267](#)~~

~~BY [O'Brien](#), [Dawson](#), [McEntee](#), [Lima](#), [Costantino](#), [Baginski](#), [Kazarian](#), [Voas](#), [Corvese](#),  
[McNamara](#)~~

~~ENTITLED,~~

~~AN ACT RELATING TO INSURANCE -- PEER-TO-PEER CAR SHARING PROGRAM ACT {LC4474/1} (Created a peer-to-peer car sharing program, which will prescribe insurance coverage and other related details while using a car sharing application.)~~

~~01/23/2026 Introduced, referred to House Corporations~~

~~02/06/2026 Scheduled for hearing and/or consideration~~



House Bill No. [7268](#)

BY [Nardone](#), [Quattrocchi](#), [Place](#), [Chippendale](#), [Hopkins](#)

ENTITLED,

AN ACT RELATING TO INSURANCE -- SMALL EMPLOYER HEALTH INSURANCE AVAILABILITY ACT {LC4289/1} (Amends the definition of "small employer" for purposes of the small employer health insurance availability act to mean a business employing less than one hundred (100) employees rather than fifty (50) employees.)

01/23/2026 Introduced, referred to House Corporations

02/06/2026 Scheduled for hearing and/or consideration



~~House Bill No. [7330](#)~~

~~BY [Shanley](#), [Slater](#), [Solomon](#), [Bennett](#), [Craven](#), [Knight](#)~~

~~ENTITLED,~~

~~AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES -- INSURANCE BENEFITS {LC4099/1} (Allows private employees at nursing homes, developmental disability and home care providers whose salaries are 90% funded with federal or state monies to be eligible to opt into the state healthcare plan.)~~

~~01/28/2026 Introduced, referred to House Corporations~~

~~02/06/2026 Scheduled for hearing and/or consideration~~



House Bill No. [7334](#)

BY [Cotter](#), [Potter](#), [Serpa](#), [Fellela](#), [Cruz](#), [Casimiro](#), [Kazarian](#), [Alzate](#), [Stewart](#), [Tanzi](#)

ENTITLED,

AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- PSITTACINE BIRDS {LC4282/1} (Bans the sale of parrots at pet stores from a breeder or broker. The pet store may sell parrots obtained from animal care facilities or animal rescue organizations. The sale also prohibits at any outdoor markets or retail parking lots.)

01/28/2026 Introduced, referred to House Corporations

02/06/2026 Scheduled for hearing and/or consideration



**House Bill No. [7335](#)**

**BY DeSimone, Fellela, Boylan, Messier, McGaw**

**ENTITLED,**

AN ACT RELATING TO BUSINESSES AND PROFESSIONS --  
PSYCHOLOGISTS {LC4414/1} (Includes licensed school psychologists under the  
provisions of the general laws governing the regulations of psychologists and expands the  
licensing of school psychologists for independent practice.)

01/28/2026 Introduced, referred to House Corporations

02/06/2026 Scheduled for hearing and/or consideration



**House Bill No. [7475](#)**

(General Treasurer)

**BY Shanley**

**ENTITLED,**

AN ACT RELATING TO PUBLIC FINANCE -- RHODE ISLAND  
SECURE CHOICE RETIREMENT SAVINGS PROGRAM ACT {LC4644/1} (Makes  
several technical amendments to the Rhode Island secure choice retirement savings  
program act necessary for continued administration and inter-state partnership.)

02/04/2026 Introduced, referred to House Corporations

02/06/2026 Scheduled for hearing and/or consideration



**House Bill No. [7513](#)**

**BY Corvese, J. Brien, DeSimone, Read, Azzinaro, Shanley, Noret**

**ENTITLED,**

AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- REAL  
ESTATE SALES DISCLOSURES {LC4923/1} (Requires radon testing within one year  
of any residential real estate transaction and the installation of a radon mitigation system  
if unsafe radon levels are present, at the seller's expense.)

02/06/2026 Introduced, referred to House Corporations

02/06/2026 Scheduled for hearing and/or consideration



**House Bill No. [7515](#)**

**BY Casey**

**ENTITLED,**

AN ACT RELATING TO COMMERCIAL LAW--GENERAL  
REGULATORY PROVISIONS -- DECEPTIVE TRADE PRACTICES {LC3736/1}  
(Strengthens consumer protections by including definitions related directly to deceptive  
trade practices inherent in the insurance claim process.)

02/06/2026 Introduced, referred to House Corporations

02/06/2026 Scheduled for hearing and/or consideration



**House Bill No. [7516](#)**

**BY Casey**

**ENTITLED,**

AN ACT RELATING TO COURTS AND CIVIL PROCEDURES --  
PROCEDURE IN PARTICULAR ACTIONS -- ARBITRATION {LC3738/1}  
(Strengthens consumer protections in insurance claims by improving the fairness and  
timeliness of arbitration and appraisal proceedings, and preventing insurers from delaying  
or obstructing the dispute resolution process.)

02/06/2026 Introduced, referred to House Corporations

02/06/2026 Scheduled for hearing and/or consideration



**House Bill No. [7517](#)**

**BY Casey**

**ENTITLED,**

AN ACT RELATING TO COURTS AND CIVIL PROCEDURE --  
PROCEDURE GENERALLY -- CAUSES OF ACTION {LC3739/1} (Strengthens  
consumer protections in insurance claims by expanding definitions of unfair claims  
settlement practices and clarifies an insured's right to pursue bad-faith remedies.)

02/06/2026 Introduced, referred to House Corporations

02/06/2026 Scheduled for hearing and/or consideration



House Bill No. [7521](#)

BY Casey

ENTITLED,

AN ACT RELATING TO INSURANCE -- FIRE INSURANCE POLICIES AND RESERVES {LC3735/1} (Amends Rhode Island's standard fire insurance policy by codifying uniform, transparent appraisal procedures and payment obligations that reflect contemporary claim-handling practices while preserving long-standing consumer protections.)

02/06/2026 Introduced, referred to House Corporations

02/06/2026 Scheduled for hearing and/or consideration



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FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

#### ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at [scuster@rilegislature.gov](mailto:scuster@rilegislature.gov) or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

#### TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

Louis Mansolillo

Committee Clerk

401-222-2369

[HouseCorporations@rilegislature.gov](mailto:HouseCorporations@rilegislature.gov)

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