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# HOUSE COMMITTEE ON CORPORATIONS

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## NOTICE OF MEETING

**DATE:** Tuesday, January 25, 2022  
**TIME:** Rise of the House  
**PLACE:** Room 101 - State House

### SCHEDULED FOR HEARING AND/OR CONSIDERATION

**House Bill No. [6628](#)**

**BY Filippi**

**ENTITLED,** AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS, AND PARTNERSHIPS -- THE RHODE ISLAND LIMITED-LIABILITY COMPANY ACT {LC3542/1} (Same as 21H-5348 --Permits a member or members of a limited-liability company to avoid dissolution by buying the units owned by the other member or members seeking dissolution.)  
01/06/2022 Introduced, referred to House Corporations  
01/21/2022 Scheduled for hearing and/or consideration

**House Bill No. [6631](#)**

**BY Fogarty, Carson, Cortvriend, Donovan, Ajello, Kazarian, Hull, Abney, Amore**

**ENTITLED,** AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- DUTIES OF UTILITIES AND CARRIERS {LC3591/1} (Same as 21H-5440 -- Requires electric transmission and electric distribution companies to conduct periodic equipment inspections. Such companies would also be required to submit a periodic report to the public utilities division regarding the status of su)  
01/06/2022 Introduced, referred to House Corporations  
01/21/2022 Scheduled for hearing and/or consideration

**House Bill No. [6643](#)**

**BY McEntee, Ruggiero, Kazarian, Caldwell, Craven**

**ENTITLED,** AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- GENETIC COUNSELORS LICENSING ACT {LC3344/1} (Same as 21H-5147 -- Provides a statutory framework for the licensing and regulation of genetic counselors.)  
01/06/2022 Introduced, referred to House Corporations  
01/21/2022 Scheduled for hearing and/or consideration

**House Bill No. [7014](#)**

**BY J Lombardi, Hull, Cassar, Potter, Felix, Morales, Henries**

**ENTITLED,** AN ACT RELATING TO COMMERCIAL LAW - GENERAL REGULATORY PROVISIONS - PATIENT BROKERING ACT {LC3744/1} (Prohibits the practice of patient brokering and provides penalties and enforcement.)  
01/10/2022 Introduced, referred to House Corporations  
01/21/2022 Scheduled for hearing and/or consideration

**House Bill No. [7015](#)**

**BY J Lombardi, Hull, Kislak, Cassar, Potter, Felix, Morales, Henries**

**ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS - REGULATORY POWERS OF ADMINISTRATION {LC3734/1}** (Provides that any rate increase with respect to electric distribution companies would be no greater than the increase in the Consumer Price Index or 5.5%, whichever is greater, unless there is approval of a higher rate by the general assembly.)

01/10/2022 Introduced, referred to House Corporations

01/21/2022 Scheduled for hearing and/or consideration

**House Bill No. [7060](#)**

**BY Alzate, McEntee, Caldwell, J Lombardi, Carson**

**ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES -- HAPPY HOUR {LC3211/1}** (Allows happy hour drink specials served in conjunction with meals prepared on the premises sufficient to constitute breakfast, lunch or dinner, excluding snacks.)

01/12/2022 Introduced, referred to House Corporations

01/21/2022 Scheduled for hearing and/or consideration

**House Bill No. [7112](#)**

**BY McGaw, McNamara, Donovan, Speakman, Cortvriend, Ackerman, Carson, Potter, Cassar, Batista**

**ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- PARKING FACILITIES AND PRIVILEGES {LC3174/1}** (Requires installation of designated electric vehicle parking spaces, with charging capabilities, by certain business/ municipalities/ housing developments in existing/ new/ expanded parking lots as of 1/1/23.)

01/20/2022 Introduced, referred to House Corporations

01/21/2022 Scheduled for hearing and/or consideration

**House Bill No. [7017](#)**

**BY Azzinaro, Kennedy**

**ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF THE TYLER DOCK ASSOCIATION {LC3298/1}**

01/10/2022 Introduced, referred to House Corporations

01/21/2022 Scheduled for hearing and/or consideration

## PROCEDURAL INFORMATION:

The meeting will be televised on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at <http://rilegislature.gov/CapTV/Pages/default.aspx>.

### WRITTEN TESTIMONY

Written testimony is strongly encouraged and may be submitted via  
**HouseCorporations@rilegislature.gov**

**Indicate your name, bill number, and viewpoint (for/against/neither) at top of message.  
Due to high volume, clerks are not screening this inbox for verbal testimony requests.  
This inbox is for written testimony only.**

DEADLINE: Written testimony should be submitted no later than three (3) hours prior to the posted meeting time. Every effort will be made to share written testimony submitted before the deadline with committee members prior to the hearing. Testimony received after deadline will be posted to the website as soon as possible.

For faster processing, it is recommended that testimony is submitted as a PDF file.

**Testimony will be posted on the General Assembly website.**

<http://www.rilegislature.gov/Special/comdoc/Pages/HCORP.aspx>

### VERBAL TESTIMONY

**\*DEADLINE: Individuals may testify in person or over the phone. For phone testimony, the deadline to register is 4:00 pm the day prior. To register, complete the [FORM](#) or sign-up in person with the committee clerk.**

**Masks are mandatory in committee hearings and in the State House.**

Verbal testimony accepted on any bill scheduled for "Hearing and/or Consideration" only

The committee is unable to designate a specific time that you will be called and in some cases, it may be at a late hour. In the event you are unavailable when called, witnesses are urged to submit written testimony.

Louis Mansolillo  
Committee Clerk  
222-2369

[HouseCorporations@rilegislature.gov](mailto:HouseCorporations@rilegislature.gov)

**POSTED: FRIDAY, JANUARY 21, 2022, 3:10 PM**