

---

# **SPECIAL SENATE COMMISSION TO STUDY THE DIVISION OF MOTOR VEHICLES**

---

## **NOTICE OF MEETING**

**DATE:** Thursday, January 5, 2012

**TIME:** 3:00 P.M.

**PLACE:** Senate Lounge - State House

### **Agenda:**

1. Welcome and Introduction
2. Brian Ursino, American Association of Motor Vehicle Administrators
3. Public Testimony
4. Adjournment

Please contact the Senate Fiscal Office at 222-2480 for further information, scheduling or cancellation.

**POSTED: TUESDAY, JANUARY 3, 2012, 11:40 AM.**