

---

# **SPECIAL SENATE COMMISSION TO STUDY THE DIVISION OF MOTOR VEHICLES**

---

## **REVISED**

### **NOTICE OF MEETING**

**DATE:** Thursday, December 8, 2011

**TIME:** 3:00 P.M.

**PLACE:** Room 313 - State House

#### **Agenda:**

1. Welcome and Introduction
2. Presentation by the Massachusetts Registry of Motor Vehicles
3. Presentation by 3M
4. Adjournment

Note: No public testimony will be taken at this time

Please contact the Senate Fiscal Office at 222-2480 for further information, scheduling or cancellation.

**POSTED: MONDAY, DECEMBER 5, 2011, 9:10 AM.**

**REVISED: MONDAY, DECEMBER 5, 2011, 10:35 AM.**