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# HOUSE COMMITTEE ON FINANCE

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**PLEASE NOTE: H-8129 AND H-8130 HAVE BEEN ADDED**

## NOTICE OF MEETING

**DATE:** Wednesday, September 23, 2020

**TIME:** 4:00 PM

**PLACE:** Room 35 - State House

**SUBJECT:** Governor's FY 2021 Budget Articles

### AGENDA:

- [Governor's Budget Amendment 14](#) -- Article 8 -- Taxes

### SCHEDULED FOR HEARING AND/OR CONSIDERATION

**House Bill No. [8129](#)**

**BY Amore**

**ENTITLED,** AN ACT RELATING TO TAXATION -- SALES AND USE TAXES--LIABILITY AND COMPUTATION {LC5562/1} (Extends the sales tax exemption of a manufacturer who processes raw materials into finished goods.)

09/03/2020 Introduced, referred to House Finance

09/21/2020 Scheduled for hearing and/or consideration

**House Bill No. [8130](#)**

**BY Mattiello, Hawkins, Carson, Caldwell, Marszalkowski**

**ENTITLED,** AN ACT RELATING TO ALCOHOLIC BEVERAGES - RETAIL LICENSES

{LC5573/1} (Authorizes a holder of a Class B license to sell alcoholic beverages with take-out food orders and would sunset on December 31, 2021.)

09/21/2020 Introduced, referred to House Finance

09/21/2020 Scheduled for hearing and/or consideration

The meeting will be televised live on Capitol Television, which can be seen on Cox Channels 15 and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers. It will also be live streamed at <http://ritv.devosvideo.com/show?video=cd679c40105a>

No in-person public testimony will be taken nor will the meeting be open to the public. We are taking public testimony 2 different ways. Documents provided at the hearing will be made available on the General Assembly website: <http://www.rilegislature.gov/Special/comdoc/Pages/HFIN.aspx>

Written testimony is encouraged and should be submitted to [cobrien@rilegislature.gov](mailto:cobrien@rilegislature.gov).

For those who would prefer the option to provide verbal testimony please send an email to [cobrien@rilegislature.gov](mailto:cobrien@rilegislature.gov) with the following information:

Bill # (or specific topic) you are testifying on  
For/Against  
Your Name and Phone number (to be reached for your testimony)  
Affiliation: (if any)

**\*Deadline to request verbal testimony is Wednesday, September 23, 2020 at 11 a.m.**

Christopher O'Brien  
Committee Clerk  
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