
HOUSE COMMITTEE ON FINANCE

Subcommittee on Human Services

NOTICE OF MEETING

DATE: Thursday, July 30, 2020

TIME: 4:00 PM

PLACE: Room 35 - State House

SUBJECT: **Governor's FY 2021 Budget**

AGENDA:

- Executive Office of Health and Human Services
- Department of Children Youth and Families
- Department of Human Services
- Department of Behavioral Healthcare, Developmental Disabilities and Hospitals
- [**Governor's Budget Amendment 11 -- Article 14 -- Medical Assistance**](#)

The meeting will be televised live on Capitol Television, which can be seen on Cox Channels 15 and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers. It will also be live streamed at <http://ritv.devosvideo.com/show?video=cd679c40105a>

No in-person public testimony will be taken nor will the meeting be open to the public. We are taking public testimony 2 different ways. Documents provided at the hearing will be made available on the General Assembly website: <http://www.rilegislature.gov/Special/comdoc/Pages/HFIN.aspx>

Written testimony is encouraged and should be submitted to cobrien@rilegislature.gov.

For those who would prefer the option to provide verbal testimony please send an email to cobrien@rilegislature.gov with the following information:

Bill # (or specific topic) you are testifying on

For/Against

Your Name and Phone number (to be reached for your testimony)

Affiliation: (if any)

***Deadline to request verbal testimony is Thursday, July 30, 2020 at 11 a.m.**

Christopher O'Brien

Committee Clerk

222-6916

cobrien@rilegislature.gov

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