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# HOUSE COMMITTEE ON FINANCE

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## NOTICE OF MEETING

**DATE:** Wednesday, July 15, 2020

**TIME:** 4:00 PM

**PLACE:** Room 35 - State House

**SUBJECT:** Governor's FY 2021 Budget Articles

### **For Hearing:**

House Bill No. 7171

(Governor)

BY Abney

ENTITLED, AN ACT RELATING TO MAKING APPROPRIATIONS IN SUPPORT OF FY 2021

[Article 20 Healthcare Reform-- sections 8-12 and 14](#)

[New Article -- Telemedicine](#)

The meeting will be televised live on Capitol Television, which can be seen on Cox Channels 15 and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers. It will also be live streamed at <http://ritv.devosvideo.com/show?video=cd679c40105a>.

No in-person public testimony will be taken nor will the meeting be open to the public. We are taking public testimony 2 different ways. Documents provided at the hearing will be made available on the General Assembly website:

<http://www.rilegislature.gov/Special/comdoc/Pages/HFIN.aspx>

Written testimony is encouraged and should be submitted to [cobrien@rilegislature.gov](mailto:cobrien@rilegislature.gov).

For those who would prefer the option to provide verbal testimony please send an email to [cobrien@rilegislature.gov](mailto:cobrien@rilegislature.gov) with the following information:

Bill # (or specific topic) you are testifying on

For/Against

Your Name and Phone number (to be reached for your testimony)

Affiliation: (if any)

**\*Deadline to request verbal testimony is Wednesday, July 15, 2020 at 11 a.m.**

Christopher O'Brien

Committee Clerk

222-6916

[cobrien@rilegislature.gov](mailto:cobrien@rilegislature.gov)

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